

Kitab al Iman

Abu Hurairah (radi Allahu anhu) reported that the Prophet (sal Allahu alaihi wa sallam) said: "Iman has some sixty or seventy branches, the best of which is the declaration that, 'None has the right to be worshipped but Allah', and the least of which is the removal of harmful objects from the road, and modesty is a branch of Iman." [Sahih Bukhar



Complete iman in reality consists of three components.

1:Confirmation by heart which concern the intention, belief, and actions of the heart.

2:Confirmation be the tongue all of the essential of iman, which concern the use of the tongue,

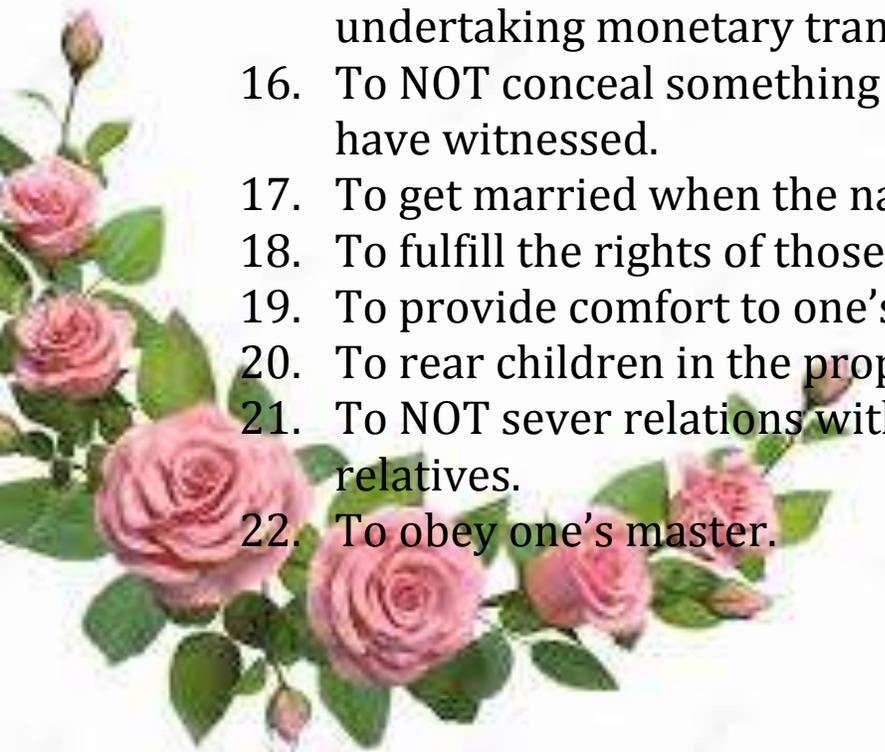
3:Conformation be actions of all the essentials of iman,all the remaining parts of the body .

1. Belief in Allah
2. To believe that everything other than Allah was non-existent. Thereafter, Allah Most High created these things and subsequently they came into existence.
 3. To believe in the existence of angels.
4. To believe that all the heavenly books that were sent to the different prophets are true. However, apart from the Quran, all other books are not valid anymore.
5. To believe that all the prophets are true. However, we are commanded to follow the Prophet Muhammad (peace and blessings be upon him) alone.
6. To believe that Allah Most High has knowledge of everything from before-hand and that only that which He sanctions or wishes will occur.
 7. To believe that Resurrection will definitely occur.
 8. To believe in the existence of Heaven.
 9. To believe in the existence of Hell.
 10. To have love for Allah Most High.
11. To have love for the Messenger of Allah (Allah bless him and give him peace)
 12. To love or hate someone solely because of Allah.
 13. To execute all actions with the intention of religion alone.
 14. To regret and express remorse when a sin is committed.
 15. To fear Allah Most High.
 16. To hope for the mercy of Allah Most High.
 17. To be modest.
 18. To express gratitude over a bounty or favour.
 19. To fulfill promises.
 20. To exercise patience.

40 Qualities connected to the rest of the body

30 Qualities are connected to the heart

1. To make ablution [wudū], take bath [ghusl], and keep one's clothing clean.
2. To be steadfast in offering the prayer [salāt].
3. To pay the tithe [zakāt] and Sadaqatu-l Fitr.
4. To fast.
5. To perform the Hajj.
6. To make i'tikāf.
7. To move away or migrate from that place which is harmful for one's religion [din].
8. To fulfill the vows that have been made to Allāh Most High.
9. To fulfill the oaths that are not sinful.
10. To pay the expiation [kaffārah] for unfulfilled oaths.
11. To cover those parts of the body that are obligatory [fard] to cover.
12. To perform the ritual slaughter [Udhiya/Qurbani].
13. To enshroud and bury the deceased.
14. To fulfill your debts.
15. To abstain from prohibited things when undertaking monetary transactions.
16. To NOT conceal something true which you may have witnessed.
17. To get married when the nafs desires to do so.
18. To fulfill the rights of those who are under you.
19. To provide comfort to one's parents.
20. To rear children in the proper manner.
21. To NOT sever relations with one's friends and relatives.
22. To obey one's master.



23. To be just.
24. To NOT initiate any way that is contrary to that of the generality of the Muslims.
25. To obey the ruler, provided what he orders is not contrary to the Sharī'ah.
26. To make peace between two warring groups or individuals.
27. To assist in noble tasks.
28. To command the good and forbid the evil.
29. To mete out punishments according to the Shari'ah, IF it is the government.
30. To fight the enemies of religion [din] whenever such an occasion presents itself.
31. To fulfill one's trusts (amana).
32. To give loans to those who are in need.
33. To see to the needs of one's neighbour.
34. To ensure that one's income is pure.
35. To spend according to the Sharī'ah.
36. To reply to one who has greeted you.
37. To say yarhamuka-Llāh [Allāh have mercy on you!] when anyone says alhamdulillah [all praise is for Allāh] after sneezing.
38. To NOT cause harm to anyone unjustly.
39. To abstain from games and amusements contrary to the Shariah.
40. To remove pebbles, stones, thorns, sticks, and the like from the road.